



Commonwealth of Massachusetts

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place, Room 411, Boston, MA 02108

CPF ID #:

(For Office Use Only)

# Form CPF 101: STATEMENT OF ORGANIZATION CANDIDATE'S COMMITTEE Office of Campaign and Political Finance

(617) 979-8300 / (800) 462-OCPF

ocpf@cpf.state.ma.us  
www.mass.gov/ocpf

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization or candidate's committee as follows:

RECEIVED  
MILFORD MASS  
APR 25 PM 5:19  
MILFORD MASS

**CANDIDATE:** Full Name: Charles W SKAFF  
 Residential Address: 2 UNION ST  
 City / State / Zip: Milford Mass 01757  
 Email Address: SKAFFTOWN@gmail.com Phone #: \_\_\_\_\_  
 Party Affiliation: \_\_\_\_\_ (If applicable)

**OFFICE SOUGHT/PURPOSE:**  
 Title: Board of Assessors  
 District: Milford mass 01757

**COMMITTEE:** Name of Committee: Committee to Elect Charles SKAFF  
(The name of the committee must include the candidate's last name)  
 Committee Mailing Address: 2 UNION ST  
 City / State / Zip: Milford MA 01757 Phone #: \_\_\_\_\_

**OFFICERS:**

<b>Chairman:</b> <u>Charles SKAFF</u>	<b>Treasurer*:</b> <u>JOHNA O'Laughlin</u>
Residential Address: <u>2 UNION ST</u>	Residential Address: <u>3 Isela Cr.</u>
City / State / Zip: <u>Milford MA 01757</u>	City / State / Zip: <u>Milford MA 01757</u>
Email: <u>SKAFFTOWN@gmail.com</u> Phone #: <u>508 4787131</u>	Email: _____ Phone #: _____

\* A public employee may not serve as treasurer of any political committee (see reverse).

(Attach an additional page, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY: Charles W Skaff Date: 4/26/17  
Candidate's signature

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify OCPF of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY: [Signature] Date: 4/26/17  
Treasurer's signature

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY: Charles W Skaff Date: \_\_\_\_\_  
Chairman's signature



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission  
Fill in Reporting Period dates: Beginning Date: 3/28/17 Ending Date: 5/4/17

Type of Report: (Check one)

- 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Charles W SKAFF  
Candidate Full Name (if applicable)

Board of Assessors  
Office Sought and District

2 UNION ST Milford Mass 01757  
Residential Address

E-mail: SKAFFTOWN @ Gmail.com

Phone # (optional): \_\_\_\_\_

Committee to Elect Charles SKAFF  
Committee Name

Johnny O'Loughlin  
Name of Committee Treasurer

2 UNION ST Milford Mass 01757  
Committee Mailing Address

E-mail: SKAFFTOWN @ Gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>933.26</u>
Line 2: Total receipts this period (page 3, line 11)	
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	<u>951.19</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>-17.93</u>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>Milford Federal Savings</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/26/17

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
- Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 4/26/17

ITEMIZE EXPENDITURES IN EXCESS OF \$50

Date Paid	Vendor Name	Vendor Address	Purpose of Expenditure	Amount
3/18/17	Town Crier Pub.	48 mechanic st Upton mass	ADD	\$ 481.00
3/9/17	Signs Plus	89 So. Main St Milford	wire stands For signs	\$ 51.00
3/22/17	Post office	Congress St Milford MA	STAMPS Postage	\$ 49.00
3/22/17	Best Buy	208 Fortune Blv. Milford MA	THER	\$ 72.77
4/4/17	Gene's Variety	Milford MA 80 Water St	Food	\$ 85.00
4/4/17	Pizza Chef	Main St Milford MA	Food	\$ 107.00
3/24	Lowe's	Milford MA.	wood For signs	\$ 12.42
4/5/17	Tsabel's Restaurant	335 1/2 Main St Milford Mas	Election Night Food, Supplies	\$ 100.00
Page 2 Total (add to Line 1 on Page 1):				\$ 951.19