



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

RECEIVED  
OWN CLERK'S OFFICE  
2012 MAR 28 AM 10:29

File with:

City or Town Clerk or Election Commission Please print or type all information, except signatures.

Jan. 2 2012

MILFORD MASS  
Mar. 26 2012

### Fill in dates:

Reporting Period Beginning Month: MAR Date: 12 Year: 2012 Ending Month: APR Date: 2 Year: 2012

### Type of report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

RICHARD J PERSON

Full Name of Candidate (if applicable)

MILFORD LIBRARY BOARD OF TRUSTEES

Office Sought and District

17 SHADOWBROOK LN #9, MILFORD

Residential Address

508-478-6030

Tel. No. (optional)

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

|  |                  |
|--|------------------|
| Line 1: Ending balance from previous report              | \$ <u>0</u>      |
| Line 2: Total receipts this period (page 2, line 11)     | \$ _____         |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ _____         |
| Line 4: Total expenditures this period (page 3, line 14) | \$ <u>487.50</u> |
| Line 5: Ending balance (line 3 minus line 4)             | \$ _____         |
| -----  |                  |
| Line 6: Total in-kind contributions this period (page 4) | \$ <u>0</u>      |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ <u>0</u>      |
| Line 8: Name of bank(s) used                             | <u>N/A</u>       |

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

### Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Richard J Person  
Candidate signature (in ink)

3/27/2012  
Date

**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid                             | To Whom Paid<br>(alphabetical listing) | Address   | Purpose of Expenditure | Amount |    |
|---------------------------------------|--|---|------------------------|--------|----|
| 3/20/12                               | MILFORD DAILEY NEWS                    | 5175 <sup>1/2</sup><br>SOUTH MAIN ST<br>MILFORD | POLITICAL AD           | 277    | 50 |
| 3/12/12                               | MILFORD TOWN CARRIER                   | 48 MECHANIC <sup>ST</sup><br>WATON, DISCOB      | POLITICAL AD           | 210    | 00 |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
|                                       |  |   |                        |        |    |
| Line 12: Expenditures over \$50       |  |   |                        | 487    | 50 |
| Line 13: Expenditures \$50 and under* |  |   |                        |        |    |
| <b>Line 14: TOTAL EXPENDITURES</b>    |  |   |                        | 487    | 50 |

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.