



# TOWN OF MILFORD BOARD OF ASSESSORS

JOSEPH F. NIRO  
CHAIRMAN

JOSEPH F. ARCUDI

JOSHUA M. LIOCE

JENNIFER M. SCLAR, MAA  
ASSESSOR/ADMINISTRATOR

52 MAIN STREET  
MILFORD, MA 01757  
508-634-2306 • FAX 508-634-2324

[ASSESSORS@TOWNOFMILFORD.COM](mailto:ASSESSORS@TOWNOFMILFORD.COM)  
[WWW.MILFORD.MA.US](http://WWW.MILFORD.MA.US)

## REQUEST FOR ABUTTER'S LIST

**\*\*PLEASE ALLOW 10 WORKING DAYS FOR PROCESSING\*\***

**\$25.00 DEPOSIT REQUIRED**

RECEIVED CHECK \_\_\_\_\_ CASH \_\_\_\_\_ by \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE COMPLETE ALL INFORMATION BELOW:**

TODAY'S DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS OF SUBJECT PROPERTY: \_\_\_\_\_

PARCEL ID: \_\_\_\_\_

REASON FOR REQUEST: \_\_\_\_\_

*Is this for a Liquor License?*      Yes      No      (please circle answer)

TYPE OF ABUTTER'S LIST

300 FT (needed for variance and special permit) \_\_\_\_\_

100 FT (conservation commission – notice of intent) \_\_\_\_\_

Direct (pole relocation) property directly where work is to be performed or parcel performed on \_\_\_\_\_

Liquor License (Immediate abutters, not across a public way,  
include churches, hospitals and schools w/in 500') \_\_\_\_\_

DO YOU WISH ABUTTER'S LIST MAILED TO YOU? \_\_\_\_\_

IF SO, PROVIDE MAILING ADDRESS: \_\_\_\_\_

DO YOU WISH TO BE CALLED TO PICK UP THE ABUTTER'S LIST? \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Deposit and copy to Legal by \_\_\_\_\_ Date \_\_\_\_\_      Copy to Town Clerk by \_\_\_\_\_ Date \_\_\_\_\_